



Sunday between September 11 and September 17 inclusive

YEAR A

Proper 19 (24)



The Church of Scotland

WELCOME



Minister of our linked charge

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The Church of Scotland

Auditoire de Calvin, September 13 2026

Sixteenth Sunday after Pentecost

Prélude *Prélude en la mineur* BWV 543

Johann Sebastian Bach (1685–1750)

Introit *She sits like a bird, brooding on the waters* (CH4 593)

Welcome and notices Rosaleen Walker

Call to worship

While staying with them, he ordered them not to leave Jerusalem but to wait there for the promise of the Father. “This,” he said, “is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. (Acts 1:4–9)

MP 1656 *Open the eyes of my heart, Lord*

Open the eyes of my heart, Lord.

Open the eyes of my heart;

I want to see you;

I want to see you;

Open the eyes of my heart, Lord.

Open the eyes of my heart;

I want to see you;

I want to see you;

to see you high and lifted up,
shining in the light of your glory.

Pour out your power and love
as we sing “Holy, holy, holy.”

Holy, holy, holy. (x 3)

I want to see you.

MP 241 *Holy Spirit, we welcome you*

1 Holy Spirit, we welcome you! (x2)

Holy Spirit, we welcome you!

Move among us with holy fire
as we lay aside all earthly desire,
hands reach out and our hearts aspire.

Holy Spirit, Holy Spirit,
Holy Spirit, we welcome you!
2 Holy Spirit, we welcome you (x2)
Let the breeze of your presence blow
that your children here might truly know
how to move in the Spirit's flow.
Holy Spirit, Holy Spirit,
Holy Spirit, we welcome you!
3 Holy Spirit, we welcome you (x2)
Please accomplish in us today
some new work of loving grace, we pray –
unreservedly – have your way.
Holy Spirit, Holy Spirit,
Holy Spirit, we welcome you!

Opening prayer and The Lord's Prayer (Past...present...future...)

Collect (together)

Spirit of God unseen as the wind, gentle as is the dove, with open hearts we come this day and together say, "Come Holy Spirit, reveal to us anew the peace, presence and power of our Triune God." Amen

All-age time

CH4 757 *Come all you people*
(All - women & girls – men & boys
– all unaccompanied)

Old Testament *Exodus 31:1–11*

The Lord spoke to Moses, "See, I have called by name Bezalel son of Uri son of Hur, of the tribe of Judah, and I have filled him with a divine spirit, with ability, intelligence, and knowledge, and every kind of skill, to devise artistic designs, to work in gold, silver, and bronze, in cutting stones for setting, and in carving wood, to work in every kind of craft. Moreover, I have appointed with him Oholiab son of Ahisamach, of the tribe of Dan, and I have given skill to all the skilful, so that they may make all that I have commanded you: the tent of meeting, and the ark of the covenant, and the cover that is on it, and all the furnishings of the tent, the table and its utensils, and the pure lampstand with all its utensils, and the altar of incense, and the altar of burnt offering with all its utensils, and the basin with its stand, and the finely worked vestments, the holy vestments for the priest

Aaron and the vestments of his sons, for their service as priests, and the anointing oil and the fragrant incense for the holy place. They shall do just as I have commanded you.”

New Testament Acts 2:1–8 & 14–21
and Acts 4:1–10

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?...

But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.” ...

While Peter and John were speaking to the people, the priests, the captain of the temple, and the Sadducees came to them, much annoyed because they were teaching the people and proclaiming that in Jesus there is the resurrection of the dead. So they arrested them and put them in custody until the next day, for it was already evening. But many of those who heard the word believed, and they numbered about five thousand.

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are being questioned today because of a good deed done to someone who was sick and are being asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead.”

Offering Music *Prière à Notre-Dame*

(extrait de la *Suite Gothique*, op. 25)

Léon Boëllmann (1862–1897)

Doxology (CH4 808)

Praise God from whom all blessings flow

Praise God all creatures here below

Praise God, the Trinity of love

Before, beneath, around, above. Amen.

Prayers for others led by Mak Ikeda

CH4 622 *We sing a love that sets all people free*

Sermon *Celebrating the wonders and workings of the Holy Spirit*

Finish with **CH4 613** *Spirit of the living God*
led by the minister unaccompanied

CH4 519 *Love divine, all loves excelling*

Benediction and threefold Amen

Postlude *Fugue en la mineur* BWV 543

Johann Sebastian Bach (1685–1750)

Worship leader Rev David Cameron
Welcoming elder Rosaleen Walker
Usher Pamela King
Readers Nan Braunschweiger, Jane McKenzie
Intercessions Makota Ikeda
Organ Constance Taillard
Choir Páraic Réamonn
Coffee Nan Braunschweiger, Beryl Hobson

Saturday September 26 Joint congregational awayday. Salle communale, Dullier

Saturday October 3 9h to 17h, *Journey into joy* (Ignatian Way), Château de Bossey, Céligny
Contact Patricia Laurie, vervel10@gmail.com

Monday October 5 14h30, Book Club in the Salle to discuss *Orbital* by Samantha Harvey
Contact gillianfriedli@bluewin.ch

November 8–11 *Cursillo* weekend, Le Cénacle, Promenade Charles-Martin 17, 1208 Genève. Contact paraic.reamonn@gmail.com

Saturday November 7 St Andrew's Fair & Cèilidh. Salle des Délices, Grand-Saconnex



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