



Sunday between June 19 and June 25 inclusive

YEAR C

Proper 7 (12)



The Church of Scotland

WELCOME



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The Church of Scotland

Auditoire de Calvin, June 22 2025

Second Sunday after Pentecost

Prelude *Variations sur un thème de Clément Jannequin, Jean Alain (1911–1940)*

Introit *Hope of the world, O Christ of great compassion Georgina Elma Harkness (1891–1974). Genevan 12*

Welcome

Call to worship

Again Jesus spoke to them, saying, “I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life.”

“The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

As many of you as were baptized into Christ have clothed yourselves with Christ.

There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for we are all one in Christ Jesus.

And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

John 8:12, 10:10, Galatians 3:27-29

CH4 192 *All my hope on God is founded*

Children’s talk The devil in Lübeck

CH4 523 *Hands to work and feet to run*

Old Testament *Isaiah 65:1-9*

I was ready to be sought out by those who did not ask, to be found by those who did not seek me.

I said, “Here I am, here I am,” to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs and spend the night in secret places; who eat the flesh of pigs, with broth of abominable things in their vessels; who say, “Keep to yourself; do not come near me, for I am too holy for you.”

These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors’ iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, “Do not destroy it, for there is a blessing in it,” so I

will do for my servants' sake and not destroy them all. I will bring forth descendants from Jacob and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

CH4 32 *As pants the hart for cooling streams*
(Psalm 42)

Luke 8: 26-29

Then they arrived at the region of the Gerasenes, which is opposite Galilee. As he stepped out on shore, a man from the city who had demons met him. For a long time he had not worn any clothes, and he did not live in a house but in the tombs. When he saw Jesus, he cried out and fell down before him, shouting, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me," for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion," for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding, and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd stampeded down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they became frightened. Those who had seen it told them how the one who had been possessed by demons had been healed. Then the whole throng of people of the surrounding region of the Gerasenes asked Jesus to leave them, for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone out begged that he might be with him, but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Sermon *Casting out demons*

CH4 717 *O Christ, the healer, we have come*

Offering

Music *Variation on "All Glory be to God on High",*
Jan Pieterszoon Sweelinck (1562-1621)

Doxology (*as the offering is brought forward*)
Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen

Prayer of dedication

Prayers for the world and its people

CH4 706 *For the healing of the nations*

Benediction & threefold Amen

Postlude *Trumpet Voluntary*

Thoman Sanders Dupuis (1733-1796)

Worship leader Páraic Réamonn

Welcoming elder Nicola Hollyman

Ushers Rosemary Hill, Ellen Walker

Reader Makoto Ikeda

Organ Rebecca Dirks MacDonald

Choir Páraic Réamonn

Notices

Flower rota If you would like to donate flowers on a particular date (or dates!), please email Rosemary Hill (hillrosemary@yahoo.co.uk) or fill in your name on the sheet in the Salle.

Partage There will no partage collection for the months of July and August.

June 30, 14h Our book club, at the Café Papon, Rue Henri Fazy 1, in the Old Town

November 22 St Andrew's Fair & Cèilidh



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