



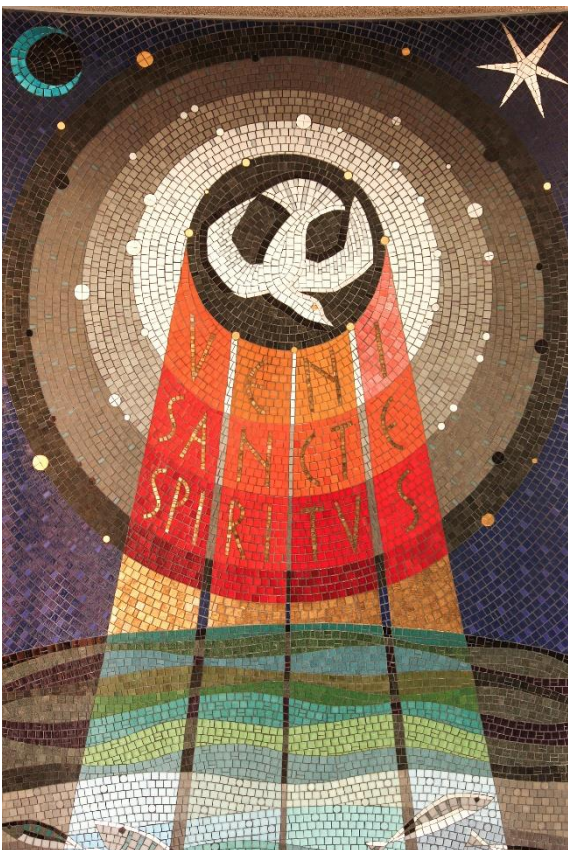
YEAR C

## Day of Pentecost



The Church of Scotland

# WELCOME



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# The Church of Scotland

*Auditoire de Calvin, June 8 2025*

*Day of Pentecost*

## **Prelude** *Flute Piece*

William Hine (1687-1730)

## **Introit** Holy Spirit, ever dwelling

Timothy Rees (1874–1939)

Herbert Howells (1892–1983)

## **Welcome**

## **Call to worship**

May the glory of the Lord endure forever;  
may the Lord rejoice in his works –

**he who looks at the earth, and it trembles,  
who touches the mountains, and they  
smoke.**

I will sing to the Lord all my life;

I will sing praise to my God as long as I live.

**May my meditation be pleasing to him,  
as I rejoice in the Lord.**

But may sinners vanish from the earth  
and the wicked be no more.

**Praise the Lord, my soul.**

**Praise the Lord.**

*(Psalm 104: 31–35)*

## **CH4 110** *Glory be to God the Father*

Prayer and Lord's prayer

Talk with children

## **CH4 608** *Spirit of truth and grace*

## **New Testament** *Jeremiah 22:1–9*

This is what the Lord says: “Go down to the palace of the king of Judah and proclaim this message there: ‘Hear the word of the Lord to you, king of Judah, you who sit on David’s throne—you, your officials and your people who come through these gates. This is what the Lord says: Do what is just and right.

Rescue from the hand of the oppressor the one who has been robbed. Do no wrong or violence to the foreigner, the fatherless or the widow, and do not shed innocent blood in this place. For if you are careful to carry out these commands, then kings who sit on David’s throne will come through the gates of this palace, riding in chariots and on horses, accompanied by their officials and their

people. But if you do not obey these commands, declares the Lord, I swear by myself that this palace will become a ruin.” For this is what the Lord says about the palace of the king of Judah:

“Though you are like Gilead to me,  
like the summit of Lebanon,  
I will surely make you like a wasteland,  
like towns not inhabited.  
I will send destroyers against you,  
each man with his weapons,  
and they will cut up your fine cedar beams  
and throw them into the fire.  
“People from many nations will pass by this  
city and will ask one another, ‘Why has the  
Lord done such a thing to this great city?’ And  
the answer will be: ‘Because they have  
forsaken the covenant of the Lord their God  
and have worshipped and served other gods.’”

### **New Testament** Acts 2:1–21

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken.

Utterly amazed, they asked: “Aren’t all these who are speaking Galileans? Then how is it that each of us hears them in our native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!” Amazed and perplexed, they asked one another, “What does this mean?” Some, however, made fun of them and said, “They have had too much wine.”

Then Peter stood up with the Eleven, raised his voice and addressed the crowd: “Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I

say. These people are not drunk, as you suppose. It's only nine in the morning! o, this is what was spoken by the prophet Joel:  
“In the last days, God says,  
I will pour out my Spirit on all people.  
Your sons and daughters will prophesy,  
your young men will see visions,  
your old men will dream dreams.  
Even on my servants, both men and women,  
I will pour out my Spirit in those days,  
and they will prophesy.  
I will show wonders in the heavens above  
and signs on the earth below,  
blood and fire and billows of smoke.  
The sun will be turned to darkness  
and the moon to blood  
before the coming of the great and glorious  
day of the Lord.  
And everyone who calls  
on the name of the Lord will be saved.”

**CH4 600** Spirit of God, unseen as the wind

## **SERMON**

### **Offering**

**Music** *Our Father who art in Heaven*

Friedrich Wilhelm Zachau (1663–1712)

**CH4 807** *Praise God from whom all blessings flow*

(as the offering is brought forward)

### **Prayer of dedication**

**CH4 528** *Make me a channel of your peace*

### **Prayers for others**

**CH4 594** Come, Holy Spirit, come !

### **Blessing and threefold Amen**

**Postlude** *Prelude and Fugue in F# minor*  
Dietrich Buxtehude (1637–1707)



*Worship leader* Ewart Mackenzie  
*Welcoming elder* Laurent Djamen  
*Ushers* Sandy Cunningham,  
Antoinette Djamen  
*Reader* Nicola Hollyman  
*Organ* Rebecca Dirks MacDonald  
*Choir* Páraic Réamonn

**Flower rota** If you would like to donate flowers on a particular date (or dates!), please email Rosemary Hill ([hillrosemary@yahoo.co.uk](mailto:hillrosemary@yahoo.co.uk)) or fill in your name on the sheet in the Salle.

**June 14, 9h–17h** *Ignatian Way Day*

“Jesus accompanies me in living suffering, to reveal the mystery of God’s love”. Château de Bossey, Céligny. Cost CHF50 (includes lunch & mid-morning coffee). Email Patricia Laurie ([vervel10@gmail.com](mailto:vervel10@gmail.com)) to register.

**June 16, 19h30** Kirk session, on Zoom

**November 22** St Andrew’s Fair & Cèilidh



*Bank Account:* Church of Scotland, GE  
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