

# Church of Scotland Geneva Newsletter



## LETTER FROM THE MINISTER

I love it when I come up with the perfect gift!

I stumbled on it quite by chance, in a brocante in Chalon sur Saone and I knew at once, Lindy would love it.

I can't tell you what it is - because she is the Newsletter Editor, and will be reading this, even before you do!

I want to retain the element of surprise, and so enhance the delight!

But, we all think hard about the perfect gift!

The right size, the right colour!

What the person we are giving the gift to will appreciate and enjoy –

what will make their heart sing!

What will express the love we feel for them!

The perfect gift for a world like ours? For people like us?

Those who are hurting?

Those who are low in a sense of self-worth?

Those who have made mistakes that mean they find it hard to forgive themselves?

Those who can't believe they are worthy of love?

What is the perfect gift for a world than cannot seem to stop

fighting, wasting, spoiling, destroying, breaking?

The perfect gift?

The hope of a better way.

The healing of forgiveness.

The inner peace to face the challenges.

The possibility of a new beginning.

The assurance of a love that will never let us go.

*For unto you is  
born this day, in  
the city of David,  
a Saviour who is  
Christ the Lord!*



Perfect!

Have a wonderful Christmas!

Love as always,

Laurence.

*Note from Editor- I will let you know!*

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## Important Dates

Sunday 22<sup>nd</sup> December- 4<sup>th</sup> Sunday of Advent. Service 11.00 am in the Auditoire.

Tuesday 24<sup>th</sup> December- Christmas Eve.

Watchnight Service- ZOOM ONLY- 23.15.

Wednesday 25<sup>th</sup> December- Christmas Day. Service 11 am in the Auditoire followed by Aperos in the Salle.

Sunday 29<sup>th</sup> December- service in the Auditoire 11.00 am followed by festive lunch for all in the Salle.



# Church News

## Festive Lunch—after the service on Sunday 29 December 2024

Come one, come all for our festive last Sunday of the month lunch. Bring your family, your visitors or your friends, everyone welcome.



Nous vous proposons:

Scintillating starter

Entrée-ham, gratin and red cabbage

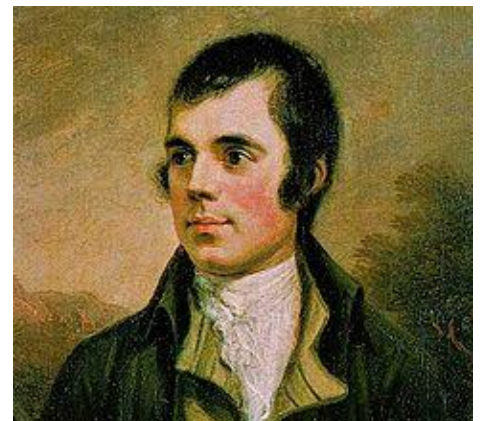
Delicious desserts

Fine wines and sparkling company!

To help us with catering, can you let us know you would like to come- Jane, Christine or Lindy

## Burn's Supper *save the date.* Salle Théodore de Bèze

It was on 25 January 1759 that "a blast o'Janwar' win' blew hansel in on Robin" or, in more prosaic terms, that Scotland's bard Robert Burns was born. It will be on 25 January 2025 that we will once again celebrate that momentous event. Come and join us at 7pm in the Salle for a night that "drives on wi' sangs and clatter". Music and song, wit and wisdom, friendship and fellowship---Rabbie would have loved it and so will you!



Tickets may be reserved at:

[burnscofsgeneva@gmail.com](mailto:burnscofsgeneva@gmail.com)

## St Andrew's Fair

Our annual fair is over for another year. It was earlier than normal, and this may have contributed to numbers being down on previous years. Nevertheless, a good time was had by all. Friends met up and new friends were made, and we made just under CHF13'500!! Our thanks go to the Geneva Pipes and Drums for some exceptional playing and to scout groups 77 and 130 for their hard work in serving, packing up and cleaning throughout the day. The ceilidh was well attended, and our thanks also go to the Loch Leman band for animating another successful evening.





Many thanks to everyone for their hard work. The stallholders are the same folk, year in year out, yet they all remain motivated and good humoured!



I've been organising the Fair, on and off, for 30 years. It's time for a change and for new ideas, so if anyone would like to take up the reins, I would be happy to hand over. Everything is documented and I am obviously available to assist, if necessary.



Next year's Fair will be on **Saturday 22 November 2025** - save the date

Christine Buhler

## Elder Training

A training event for elders was organized on November 17, 2024 by Reverend Laurence Twaddle and some ten elders were available to attend. A lovely lunch, provided by Lindy, of soup, bread and cheese, followed by dessert, was served at 1pm and the training segment started at 1:30. It was emphasized that elders are central to the Presbyterian identity and play a vital role in oversight within the Church of Scotland. In response to the question as to which key qualities elders would benefit from having, empathy, commitment, openness, good judgment, flexibility and faith were mentioned, in addition to being inspirational, a good listener, a team player and acting as "servants" to others; ofcourse these are aspirational qualities which no ordinary mortal can hope to embody fully. Eleanor Strittmatter, Janet Askew, Alice Tulloch and Felix Allender were also identified as exemplary practitioners of eldership.



The responsibilities of elders were then highlighted: watching over the "flock", and acting as a "host" in worship so that in all ways, they "welcome the presence of God and the presence of others". All in all, for a novice like me - having only been an elder for three months - quite a tall order! The event was most enjoyable, informative and inspiring.

Rebecca MacDonald

## **Book Group**

The second meeting of the book club, held on Wednesday 13 November, saw its membership more than double! We reviewed the book *Demon Copperhead* by Barbara Kingsolver which relates the life of Demon from birth to early adulthood. Poverty, drug abuse and social deprivation were the background to his upbringing in the southern Appalachian Mountains of Virginia.

The discussion led us to explore major themes in the book, such as resilience, self-esteem, love, fostering, racism and exploitation. The book gave insight into life at the heart of the modern opioid crisis, and the role played by "Big pharma", during the latter part of the 20<sup>th</sup> century and early 21<sup>st</sup> century.

The next meeting of the book club is set for Wednesday 22 January, at 14:00 hours in the Salle Théodore de Bèze. The book that we will discuss is *The Prime of Miss Jean Brodie* by Muriel Spark. We look forward to welcoming any new members to share thoughts on this book.



## **Congregational Committee**

The Congregational Committee is a lively group comprising elders and elected members that meet to oversee the temporal issues related to the church. Regular discussion items include finance, fabric, mission and relations with the Auditoire Committee.

We meet 5 times a year, usually on Tuesday evenings, mostly by zoom, although we try to have at least one meeting per year face to face, typically in the Salle Théodore de Bèze.

We are currently seeking new members to be elected to the committee, normally to serve a three-year term of office. If you would feel inspired to join, or would like some more information, please contact the undersigned.

Nan Braunschweiger

Secretary, Congregational Committee

[ntbraunsch@bluemail.ch](mailto:ntbraunsch@bluemail.ch)



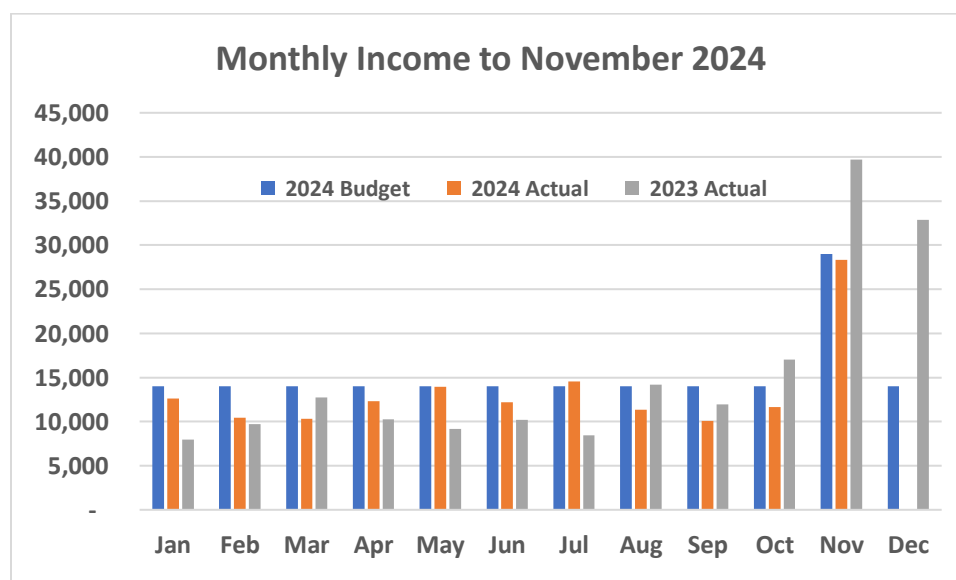
## **Finance Update - November 2024**

One year ago, the Church was emerging from the edge of a financial abyss. The projected deficit at the end of the summer had been in the region of 10% of the net worth of the Church. Within the operating constraints of the Canton of Geneva, effective bankruptcy could be foreseen within another five to six years.

As we know, the special appeal made in October 2023 led to a huge and generous response from across the Congregation. Combined with a strong performance by the Church Fair in November of the same year, the end result was a surplus of CHF 37,635, an outstanding result. In effect, this reset the financial clock to the level of 2019. Of at least equal, if not greater, importance was the launch by the Kirk Session of the Future Focus initiative, designed to revitalize the life of the Church. Since financial health usually follows Congregational health, this was the correct way to proceed from both perspectives.

So by the end of 2024, what has been the result ? This is actually a tough question to answer for a couple of reasons. First, the levels of both income (not including the special appeal) and expenditure in 2024 have increased to a degree since 2023. Second, they have stayed reasonably close. This means that estimated projections have varied between a minor surplus and a minor deficit over the course of the year. Compared with 2023, that is not a bad result. Breaking even is a considerably better result than recording a significant deficit. In terms of comparison, we cannot use the special appeal as a baseline since, as its own name implies, it was a one-off and not comparable phenomenon.

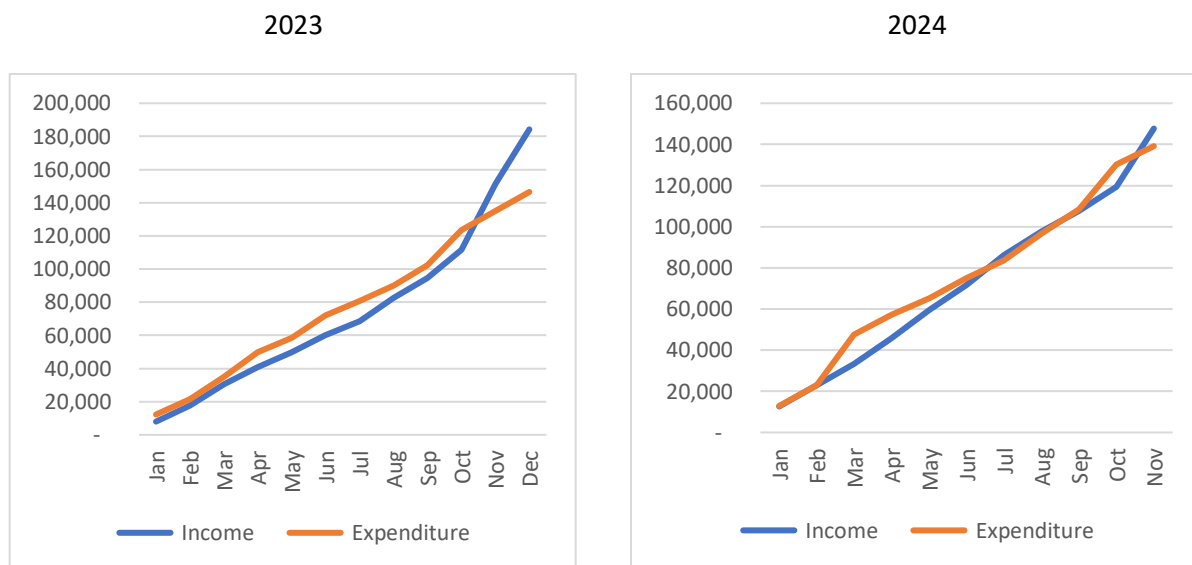
Overall, this would mean that 2024 has been a better year in terms of income and this can be seen from a comparison of the monthly giving levels:



The orange bars represent the monthly level of income across 2024, the grey that of 2023. We can see there that with the exception of March, there were consistently higher levels per month until a drop in August and September. October onwards is not comparable because of the special appeal in 2023. The

2024 dip in August and September was, however, offset by a noticeable increase during November. This would lead to the possible conclusion that the combined impact of the special appeal in 2023 and the launch of Future Focus in 2024 have resulted in higher levels of monthly giving on average. The link between the two cannot be demonstrated conclusively but the increased attention paid to the financial situation from late 2023 seems to have gained some traction. It is also worth noting that a good performance by the Church Fair has kept the overall income level at least where it needs to be.

This has, however, been offset by increased costs during 2024, arising from a combination of higher employment costs, Auditoare charge increases and new levels of assessment for Church of Scotland dues. The total trend is still positive although only in the short-term. It isn't that easy to read but the comparison between the cumulative trends in 2023 and 2024 to date is telling.



There is a key difference between 2023 and 2024 up to October, taking into account the difference between the income (blue) and expenditure (orange). During 2023, expenditure was always more than income, prior to the special appeal. In 2024, the two are more or less intertwined. What this shows is that in 2024, the Church has been more or less maintaining itself, something which it was notably failing to do in 2023 before the launch of the special appeal.

This itself is a positive message. We're not there yet. If expenditure as a whole is increasing over time, it won't stop doing so in 2025 and the Church will need to keep ramping up its income to stay afloat. Breaking even is only good enough. It's not great. This is because it leaves no room for manoeuvre if income suddenly takes a hit or costs rise. Nor does it leave any discretionary income to build up reserves and/or invest further in Church life. Nonetheless, there is a distinct message of hope for the future. Things are better than they were a year ago and we need to build on that.

Isaiah 44: 21-22 presents an interesting message of hope from God to His people: "The Lord says, 'Israel, remember this; remember that you are my servant. I created you to be my servant, and I will never forget you. I have swept your sins away like a cloud. Come back to me; I am the one who saves you.'"

The message of hope is clear but it is not simply the idea that God's people can sit and wait to be saved. The hope is a call for them to engage with God proactively, not to wait to be saved. Our Church has taken proactive steps with the special appeal, with Future Focus and with other initiatives going on beyond, many of which are described in this newsletter. The finances are not the be-all and end-all of the Church but they serve as a useful measure of its life. If so, then what we see just now indicates that our actions are making good our hopes. The key moving forward is to sustain and build those actions.

Ewart MacKenzie  
Treasurer

Please note that the above report does not take into account Mission income and expenditure. These remain distinct from those of the rest of the Church and are considered equal to each other from one year to the next so that their mathematical impact on the measurement of the Church's finances is zero.



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### **Free Will Offerings**

To all our current members of the Freewill Offering (FWO) programme, thank you for your participation and your faithful support to the church. We very much welcome your continued support. To new members of our church, we would like to introduce you to the FWO programme. Our congregation is almost entirely self-supporting and the programme offers a way to make a regular financial contribution to the work of the church. Participants can pledge a monthly or annual amount. Of course, a pledge is not a contract but a statement of intent and it can always accommodate changing circumstances throughout the year. The FWO programme allows you to make donations by cash envelopes that can be placed in the offering plate in church or by bank transfer. As part of the FWO programme, donations can also be made to one or more of our mission projects. For those of you who need an attestation for the tax authorities, the programme can issue such an attestation shortly after the end of each year for the amount contributed to the church during that year. This can be used as part of the tax statement as a donation to a charitable cause because of the church's recognized status as such in the Canton of Geneva. Please note though that unfortunately, this is not applicable for those submitting tax returns in either Vaud or France. If you would like to join the programme or obtain more information, please contact Mak Ikeda, the FWO treasurer at [fw.treasurer.cos.geneva@gmail.com](mailto:fw.treasurer.cos.geneva@gmail.com).



## **Mission Report**

**A reminder of what we support and why, and how we need to keep up the good work!**

### ***A busy year***

This year has been a very busy one for both our mission partners, Ekwendeni HIV Youth Resource Centre in northern Malawi and Lalgadh leprosy hospital in Nepal.

The area around Ekwendeni has seen a population influx as farming families move up from the south of the country where flooding has become a real problem, and as students come up to study at universities that have recently opened in the region. This increase in population, including groups at high risk of HIV, has led to the area becoming one of the hotspots for new HIV infections – making the work of the Resource Centre more important than ever. The Centre provides a wide range of services, including voluntary HIV testing and counselling, HIV/Aids awareness-raising campaigns in surrounding villages, and a full program of sports activities that help promote safe and healthy lifestyles. Our church has been supporting the Centre since it started 25 years ago and today we finance its day-to-day operations and the salaries of its supervisor (Shupo Kumwenda), an assistant and a night watchman.



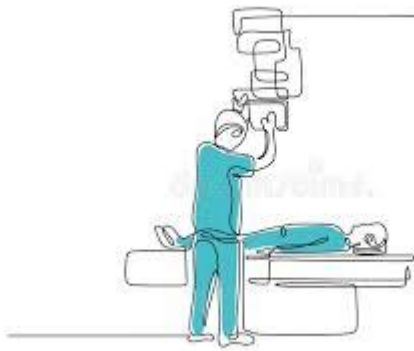
For its part, the Lalgadh hospital continues to provide life-changing support to 10,000 leprosy patients each year, as well as treating 100,000 other patients suffering from typhoid, cholera, measles malnutrition, and many other problems. The hospital has maintained its full workload even while Graeme and Meena Clugston had to leave for Graeme's medical treatment. The Clugstons have played a huge part in the hospital's success and, after 17 years of dedicated service, they will now be taking a very well-earned retirement. Our church continues to support Lalgadh hospital, financing the salaries of a doctor and a nurse.

### ***Successful appeals***

Thanks to a very generous response, the Special Malawi Appeal earlier this year raised nearly CHF 3,500. Jane and Han Broere were able to deliver these funds when they visited the Ekwendeni Resource Centre in September. In consultation with Shupo, it was decided to use the funds to purchase new band equipment and a generator to provide power for the band when they go 'on the road' (live music is a key part of the HIV/Aids outreach activities in local communities), and new chairs for



the Resource Centre. Remaining funds were deposited as a reserve to cover urgent maintenance of the Resource Centre building.



A concert held in October to raise funds for a new x-ray machine for Lalgadh hospital saw a similarly generous response. With special thanks to Vivien Liu, the concert generated nearly CHF 3,200 towards the purchase of this important piece of machinery that will improve the diagnosis and management for thousands of patients each year.

### ***Regular donations need a boost***

While our congregation and friends have stepped up superbly for the special appeals, there has been a significant drop-off in regular donations to mission work over the last year or so. As a result, mission funds are currently running low. It is the regular donations which make possible the twice-yearly transfers that we have committed to provide to Ekwendeni and Lalgadh (these commitments amount to a total of CHF 24,000 per year). At present (early December 2024), we still need to raise half of this amount for the 2025 transfers.

If you are able, do keep these projects in mind in your regular giving, whether through the blue Freewill Offering envelopes, electronic bank transfers, or the offering plate on Sundays (just specify 'Mission' in e-banking transfers or put cash donations in envelopes marked 'Mission' for giving via the offering plate). You can be sure that your support really does help save lives and change lives!

***Finally, the Mission Committee would very much welcome some new members. The time commitment is small (3 or 4 few meetings per year) and the rewards are big! Anyone interested in learning more can contact***

***Jenny Rietbergen, at [jennifer.rietbergen@gmail.com](mailto:jennifer.rietbergen@gmail.com).***

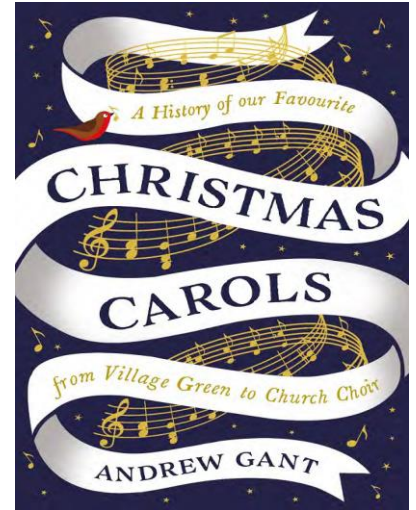
# Music in Worship

## Here we come a-wassailing...

Each Christmas Eve, millions of listeners around the world tune into the service of Nine Lessons and Carols from the 500-year-old chapel of King's College, Cambridge.

Anglicans have a genius for inventing traditions that everyone then thinks are older than they actually are. In fact, this service was introduced by Eric Milner-White only in 1918. It built on a similar service from Truro Cathedral, created by Edward White Benson only in 1880.

Concerned by what he saw, disapprovingly, as the excessive consumption of alcohol in Cornish pubs during the Christmas season, Benson sought to lure revellers into church.



Milner-White was different. *His* service was born out of the ashes of the Great War, and his concern was that the war, with its dark clouds of bereavement, had turned people against Christianity. His bidding prayer, written specially for the first occasion, placed the lessons and carols explicitly in the context of those who had suffered and were still suffering.

This Christmas Eve, the bidding prayer from King's will include an additional sentence. With "daily news of huge civilian casualties in Gaza in our ears", it will invite all who hear to hold in their hearts "those enduring the depredations and travails of war" and to remember "the hated" alongside "the oppressed".

(You might think we should pray also for "the hating" and "the oppressing", but I digress.)

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When the 16th-century Reformed reintroduced congregational singing into the Western church, what their people sang were hymns and psalms. Strict Reformers, such as my Huguenot ancestors, or Calvin's congregation in the Cathédrale Saint-Pierre, sang only psalms, as did the Church of Scotland until the end of the 18th century.

Carols had no place in church. They were for elsewhere: the home, the pub, the high street, the village green. They were the people's music – quite literally, "folk music".

Says Andrew Gant, "They have the power to summon up a special kind of midwinter mood, like the aroma of mince pies and mulled wine and the twinkle of lights on a tree. It's a kind of magic."

Only in the late 19th century did our Victorian forebears begin to think carols could be sung in worship. In 1875, Richard Chope and Sabine Baring-Gould published their influential *Carols for Use in Church during Christmas and Epiphany*. In 1878, John Stainer introduced carols into December Choral Evensong at St Paul's Cathedral, London, and two years later he published the first edition of *Christmas Carols New and Old*.

Benson and then Milner-White got in on the act, and today Nine Lessons and Carols are, we imagine, "what's aye bin".

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Andrew Gant reminds us that not all carols are about Christmas. The carol that gives us our title is one such.

“Here we come a-what? What is a wassail? And how do you come a-doing it?” Gant explains that “Wassail!” is a greeting or toast – Old English, and originally Old Nordic:

“Good health!” (Or, as we say in French, “*Santé!*”)

And he informs us that the correct response, should we be so wassailed, is “Drinchail!”:

“Cheers!” (Or, more vulgarly, “Bottoms up!”)

But enough of that. *Here we come a-wassailing* gives all of us who help with music in our worship the contemporary words to say:

“...And God bless you and send you a happy New Year,  
And God send you a happy New Year!”

*Páraic Réamonn*

## Order! Order!



The Church of Scotland

**WELCOME**



Minister: Rev Laurence Twaddle  
022 788 08 31

Clerks

Christine Buhler, Jane Broere,  
[churchofscotlandgeneva@gmail.com](mailto:churchofscotlandgeneva@gmail.com)

Sunday school: Cornis Van der Lugt  
[cofsgSundaySchool@gmail.com](mailto:cofsgSundaySchool@gmail.com)



A long time ago in a galaxy far, far away – in short, in a world before Covid – we had an order of service, usually produced by Peter Tulloch. And then we had Covid, and printed orders of service were no longer needed, because no one was in church.

When we returned, gingerly, to worship in the Auditoire, the order of service was a shadow of its former self, a minimalist, Marie Kondo-like version. Last year, the kirk session asked for something more. In October 2023, we began producing something more, and by the Spring of this year, it had settled down into its now familiar form.

The order is created by a small rota of volunteers, currently four in all. We like doing this, but we would like it even more if we had more volunteers to spread the work.

## What is required?

You need a laptop or computer of some kind. You need Microsoft Word. It helps if you have a colour printer, but we have workarounds if you don't.

User-friendly “How to” instructions are available to get you going, and help is always at hand until you learn to fly solo – and even afterwards.

## Step up! Step up!

“Bear one another's burdens,” said the apostle Paul, “and in this way you will fulfil the law of Christ.”

Admittedly, he also said, “Now there are varieties of gifts but the same Spirit, and there are varieties of services but the same Lord, and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good.”

If laying out an order of service is not your thing, that's fine: there are many other ways in which you can serve the common good of our congregation!

But if you feel even slightly tempted to join our merry band, just send a WhatsApp message to 079 151 91 43 or drop an email to [paraic.reamonn@gmail.com](mailto:paraic.reamonn@gmail.com).

*Páraic Réamonn*

### From Christine Colliar.

I've been in different teaching roles in our congregation over 35 years, and used to write services for our young people to lead. Over the years I felt a tug to follow a more formal role in the church. This led to a period of discernment for Readership, then two placements - in the Scots Kirk, Lausanne, and the American Episcopal Church, Geneva - along with studies towards a theology degree.

On 13th October, I was set apart as a Reader during the final worship service of the International Presbytery's meeting in Lausanne. The service led by Rev. Betsi Thane, Moderator of the International Presbytery. The sermon was given by Rev. David Coleman, Chaplain to the Eco Congregation, Scotland. David spoke about the call we all share to 'read' God in Creation and interpret this in our lives.



The Bible readings in the service were Psalm 139, 'O Lord, you have searched me and known me', and the story of Moses and the burning bush in Exodus 3. Both speak of God's presence in our lives. The following is some of what I shared during the service.

Moses' encounter with God at the burning bush has been a theme throughout my placements and studies. It was even the translation passage in my Hebrew exam last year.

The message is powerful, not only that we get to answer God's call with 'here I am', but that God is always saying that to us.

We are connected to God by our very nature as humans, but we don't always recognise it. Martin Laird expresses this in his book, 'Into the Silent Land':

"Union with God is not something we acquire by a technique, but the grounding truth of our lives that engenders the very search for God. Because God is the ground of our being, the relationship between creature and Creator is such that, by

sheer grace, separation is not possible. God does not know how to be absent."

In this poem, I consider this through the Hebrew concept of *hineni*, which underpins Moses' encounter at the burning bush. Moses tells God he is completely present, giving all of himself to God, while God reciprocates by saying God is, and always will be, completely present for Moses. How true this is for each of us.

### *Hineni*

On the far side of the wilderness,  
the flock of Jethro, priest of Midian, drifted  
beyond the bleak, barren expanse  
to Horeb, the mountain of God,  
rising, tremendously, from nothing.

There, a bush blazed boldly, unconsumed,  
orange, red and gold,  
a common sight in that forsaken heat,  
yet the leaves were green and flourishing and  
alive.

I had to stop.

And the One  
who is,  
who was,  
who is to come,  
called me — 'Moses.'

And I, in my wilderness, burned, abused,  
consumed by life,  
met El Shaddai,  
Almighty God  
of Abraham, Isaac, Jacob.

Who am I, Lord?  
Egyptian prince, but not in a palace.  
Hebrew son, but not with God's people.  
Nought but deadwood  
to be thrown in the flames.

But God sought me in the dry  
and barren place of my being,  
where I had tried to hide  
the brokenness  
that only fire can purify.

Hineni, here I am, Lord,  
completely present,  
everything that makes me, *me*,  
I offer on the altar  
of who I am.



Hineni, here I am, Lord,  
you see me, my shame, my guilt,  
you know all that I am,  
all that I have been,  
all that I will ever be.

Hineni, here I am, Lord,  
my answer of faith.  
Shoes off on holy ground,  
head bowed,  
hineni.

Come away, Moses,  
meet your God,  
the God of your people  
hasn't forgotten you.  
Shelter in my presence.

I am who I am.  
I will be who I will be.  
Come away with me, Moses,  
hineni, I am here for you,  
now and always.

On the far side of the wilderness,  
I drift  
beyond the bleak, barren expanse,  
of my desert life,  
to answer God's call.

And I come away  
with the One to whom I can say,  
'Hineni, here I am',  
and who answers,  
'Hineni, I am here, too.'

God never stops calling us, wherever we are  
placed in life. I continued to feel the tug to keep  
going on the path of study and formation for

ministry, and am now back in Lausanne for a  
probationary year towards Ordained Local  
Ministry.

Michael  
found this in  
The Times



### **Tribe with a bite**

Sir, We were amused by Hugo Rifkind's piece on the Bible (Opinion, Jan 17). I can add another *-ite* to his list. While in Israel a few years ago we were on a coach from Jericho to Jerusalem, on a dusty road in the heat of the afternoon. Our excellent guide was droning on about the tribes of Israel: "There were the Canaanites, the Moabites, the Mosquitobites."

There was an astonished gasp from his audience, before he added: "Just checking to see if you were awake."

**Ann Tillard**

North Chailey, E Sussex

	A	B	C	D
1	<b>Usher and Elder Schedule – January to June 2025</b>			
2	Note: if you are unable to serve on the given date, please arrange to exchange with another person on the list, not forgetting to inform the Minister (Tel: 022 798 2909) by the Wednesday before the Sunday in question.			
3	<i><b>Date</b></i>	<i><b>Usher 1</b></i>	<i><b>Usher 2</b></i>	<i><b>Elder</b></i>
4	5/Jan/25	Everett Jarrap	Sherree Atkinson	Jane Braene
5	12/Jan/25	Gerald Louie	Antoinette Djamen	Laurent Djamen
6	19/Jan/25	Arthur Griffith	Pamela King	Lyndrey Bachatan
7	26/Jan/25	Ellen Walker	Robert Walker	Raraleen Walker
8	2/Feb/25	Sandy Cunningham	Suzanne Murray-Jones	Makoto Ikeda
9	9/Feb/25	Freda Craeye	Douglas Murray-Jones	Alex Craeye
0	16/Feb/25	Rosemary Hill	Jaron Leger	Nicola Hallyman
1	23/Feb/25	Jung Strittmatter	Georgina Caffie	Christine Buhler
2	2/Mar/25	Vivian Liu	Amy Leger	Jane McKenzie
3	9/Mar/25	Everett Jarrap	David Hagg	Jenny Rietbergen
4	16/Mar/25	Gerald Louie	Sherree Atkinson	Jane Braene
5	23/Mar/25	Ellen Walker	Antoinette Djamen	Laurent Djamen
6	30/Mar/25	Arthur Griffith	Rosemary Hill	Lyndrey Bachatan
7	6/Apr/25	Sandy Cunningham	Robert Walker	Raraleen Walker
8	13/Apr/25	Freda Craeye	Suzanne Murray-Jones	Makoto Ikeda
9	20/Apr/25	Georgina Caffie	Douglas Murray-Jones	Alex Craeye
0	27/Apr/25	Jung Strittmatter	Pamela King	Nicola Hallyman
1	4/May/25	Arthur Griffith	Georgina Caffie	Christine Buhler
2	11/May/25	Everett Jarrap	Jaron Leger	Jane McKenzie
3	18/May/25	Gerald Louie	Amy Leger	Jenny Rietbergen
4	25/May/25	Ellen Walker	David Hagg	Jane Braene
5	1/Jun/25	Vivian Liu	Sherree Atkinson	Lyndrey Bachatan
6	8/Jun/25	Sandy Cunningham	Antoinette Djamen	Laurent Djamen
7	15/Jun/25	Freda Craeye	Robert Walker	Raraleen Walker
8	22/Jun/25	Douglas Murray-Jones	Rosemary Hill	Nicola Hallyman
9	29/Jun/25	Jung Strittmatter	Suzanne Murray-Jones	Alex Craeye
0	6/Jul/25	Vivian Liu	Pamela King	Makoto Ikeda
1	13/Jul/25	Everett Jarrap	Georgina Caffie	Christine Buhler
2	20/Jul/25	Ellen Walker	Jaron Leger	Jane McKenzie
3	27/Jul/25	Arthur Griffith	Amy Leger	Jenny Rietbergen
4				

Just a little note to help you remember **usher and elder duty** dates.

If anyone would like to volunteer to help with the ushering please contact Arthur Griffith- who will be very grateful.

Also, it has been great to see flowers regularly in church again. Please feel free to add your name to the list or contact Rosemary Hill.